THE ENGLISH VERSION OF *HUGO GROTIUS* HIS CATECHISM.

By *FRANCIS GOLDSMITH*, Esquire.

TOGETHER

With the Testimonies Collected out of Holy Scripture, by *N. G.*

LONDINI,

Printed by *J. Redmayne* Jun. for *William Crooke*, and are to be Sold at his Shop near St. *Clement's* Church without *Temple-Bar*, 1682.

THE CATECHISME OF HUGO GROTIUS

Done into Engliſh Verſe

BY

FRANCIS GOLDSMITH Eſq;

MY Son, *that thou wert once* baptiz'd *doſt know?*
Father, I often have heard ſo.
Know'ſt thou what Ceremony then was us'd?
Pure water *on my limbs diffus'd.*
Who did this ſacred water on thee pour?
[1] *Heavens Herald,* [2] *Gods Embaſſadour.*
What place him ſaw thee thus to expiate?
Where Saints their meetings celebrate.
What words were ſaid? what names were utter'd, know'ſt?
[3] *The Father, Son, and holy Ghoſt.*
Do we in Baptiſm then three Gods adore?
[4] *There is but* one *God, and no more.*
How of his power makes he declaration?
[5] *By his* word, [6] *and the worlds* Creation.
Tell me how God may briefly be defin'd?
[7] *A good, pure, infinite,* [8] *changeleſs mind.*
Why is one God *ſet forth in perſons three?*
[9] *In holy Writ thus known is he.*
That three *are* one, *what reaſon can us teach?*
[20] God *is above all* humane *reach.*
Can it by no ſimilitude *be ſhown?*
The Sun, Heat, Light, *are* three, *yet* one.
May we not ſome ſuch thing in mankind ſee?
Life, Reaſon, Will, *in* one *are* three.
Are Father, Son, and Spirit equal? *They*
[10] *With* equal *might* one *Scepter ſway.*

What

Places out of the holy Scriptures to confirm the Anſwers.

[1] *Math.* 28. 19. Chriſt commands his Apoſtles to Preach and Baptize. Go ye therefore and teach all Nations, baptizing them.

[2] 2 *Cor.* 5. 20. Now we then are Embaſſadors for Chriſt, as though God did beſeech you by us.

[3] *Math.* 28. 19. — in the Name of the Father, and of the Son, and of the Holy Ghoſt.

[4] *Deut.* 6. 4. Hear, O Iſrael, the Lord our God is one LORD. 1 *Cor.* 8. 4. — there is none other Gods but one.

[5] *Eph.* 6. 17. — and the ſword of the Spirit, which is the word of God.

[6] *Rom.* 1. 20. For the inviſible things of him from the creation of the world are clearly ſeen, being underſtood by the things which are made [even] his eternal power and Godhead.

[7] *Math.* 19. 17. [there is] none good but one, [*that is*] God.

[8] *John* 4. 24. God is a Spirit, and they that worſhip him muſt worſhip him in ſpirit and truth. 2 *Cor.* 3. 17. Now the Lord is that Spirit. *James* 1. 17. With whom is no variableneſs, nor ſhadow of change. *Pſal.* 102. 26, 27. They ſhall periſh, but thou ſhalt endure, yea, all of them ſhall wax old like a garment; as a veſture ſhalt thou change them, and they ſhall be changed. But thou art the ſame, and thy years ſhall have no end. 1 *Sam.* 15. 29. And alſo the ſtrength of Iſrael will not lie nor repent, for he is not a man that he ſhould repent.

[9] 1 *John* 5. 7. For there are three that bear record in heaven, the Father, the Word, and the holy Ghoſt. *Math.* 28. 19. 2 *Cor.* 13, 14. The grace of the Lord Jeſus Chriſt, and the love of God, and the communion of the holy Ghoſt, be with you all; Amen.

[10] *John* 5. 17, 18, 19, 20, 21, 22. My Father worketh hitherto, and I work. Therefore the Jews ſought the more to kill him, becauſe he not only had broken the Sabbath, but ſaid alſo, that God was his Father, making himſelf equal with God, &c. *John* 10. 30. I and my Father are one.

What is moſt proper to the Father? *All*
[1] *Things take from him* Original.
How e're the world began was God imploy'd?
[2] *He, without it, himſelf enjoy'd.*
Say from what matter *did things take their birth?*
[3] *Of* nothing *God made heaven and earth.*
What differing forms are in both places found?
[4] *Plants, water, light, ſtars, animals, ground.*
Of what was man firſt made? To him was given
[5] *A* body *of* earth, *a* mind *from* heaven.
But to what end did God make man? That he
Might ſerve him, *and* bleſt *ever be.*
Could man have kept Gods Law? Yes, the divine
[6] Image *at firſt in him did ſhine.*
Whence then is this corruption in us grown?
By [7] Adam's *ſin firſt, then our own.*
Doth God at random *ſuffer things to run?*
[8] *There's nothing but by him it's done.*
If he rule all, why doth he ſin permit?
[9] *He wiſely extracts* good *from it.*
Can God do every thing? He can do all
[10] *That's fit, hence him w'* Almighty *call.*
Say when the Son of God was born? A man
[11] *In* time; *But God 'ere time began.*
Before all time what was he? The paternal
[12] *Image,* [13] *Word,* [14] *Wiſdom coeternal.*
How is his power known? The world by th' Son
[15] *Was made, without him nothing done.*
A humane ſoul, and fleſh, whence did he take?
[16] *The Spirit, a* Virgin-mother *did make.*
Say what name had the Child-bearer Divine?
Mary *of* [17] Abram's [18] David's *Line.*
Were God and man diſtinct, *and* two *became?*
[19] God-man *one perſon, both the ſame.*
Did then the God-head *and the* Man-hood *mingle?*
Both *natures met together* ſingle.
What things may ſhadow this Conjunction?
In ſoul *and* body *man is one.*
Why was the Son of God call'd Jeſus? *This*
[20] *In Hebrew* Saviour *ſignifies.*

And

[1] 1 *Cor.* 8.6. But to us there is but one God, the Father, of whom are all things.

[2] *Jo.*17.5. And now,O Father,glorify thou me with thine own ſelf, with the glory which I had with thee before the world was.

[3] *Gen.* 1.

[4] *Gen.* 1.

[5] *Gen.* 2. 7. And the Lord God formed man of the duſt of the ground,and breathed into his noſtrils the breath of life; and man became a living ſoul.

[6] *Gen.* 1. 27. So God created man in his own Image, in the Image of God created he him. *Eccl.* 7.29. Lo, this only have I found, that God hath made man upright.

[7] *Rom.* 5. 12. Wherefore as by one man ſin entred into the world, and death by ſin, and ſo death paſſed upon all men, for that all have ſinned. *Job.*14.4. *Pſal.*51.5. *Rom.*3.9.

[8] *Math.*10.29.30. Are not two Sparrows ſold for a farthing, and one of them ſhall not fall to the ground without your Father: but the very hairs of your head are all numbred.

[9] *Gen.*50.20. But as for you,ye thought evil againſt me,[but] God meant it unto good, to bring to paſs, as [it is] this day, to ſave much people alive. *Acts.* 4. 27,28.

[10] *Titus* 1. 2. — God that cannot lie —

[11] *Iſa,* 9.6. For unto us a child is born, unto us a Son is given, &c. *John* 8. 56, 58. Your Father *Abraham* rejoyced to ſee my day. Before *Abraham* was, I am.

[12] 2 *Cor.* 4.4. Chriſt, who is the Image of God. *Col.* 1. 15. Who is the Image of the inviſible God. *Heb.* 1. 3. The expreſs Image of his Perſon.

[13] *John* 1. 1. In the beginning was the Word, and the Word was with God, and the Word was God.

[14] 1 *Cor.*1.24.Chriſt the power of God,and the wiſdom of God.

[15] *John* 1. 3. All things were made by him, and without him was not any thing made that was made. *Col.* 1. 16, 17. *Heb.* 1. 2.

[16] *Iſa.* 7. 14. Behold a Virgin ſhall conceive and bear a Son.

[17] *Gen.*12.3. And in thee ſhall all the families of the earth be bleſſed. *Gen.* 18. 18. & 22. 18.

[18] *Math.* 1. 1. Jeſus Chriſt the Son of *David*,the Son of *Abraham*. *Mat.*15.22.Have mercy on me,O Lord,thou Son of *David*.

[19] *Mat.*1.23.*Emmanuel*,which being interpreted,isGod with us

[20] *Mat.*1.21. And thou ſhalt call his name Jeſus, for he ſhall ſave his people from their ſins.

And why is he call'd Chriſt? [1] *Kings are anointed,*
[2] *The Father him a King appointed.*

How did he our ſalvation obtain?
By his life, [4] death, [5] riſing *again.*

What fruits unto thee doth his life *afford?*
[6] *To tread his* ſteps, *to learn his* word.

Sum up his Doctrine *whilſt he here abode.*
To know *and purely* worſhip *God.*

What are the parts of this Religion; Tell.
[7] Repentance, Faith, *and to* do *well.*

What ſignifies that part which goes before?
To weep *for* ſin, *and* ſin *no more.*

What's the true Faith, *whereby be ſav'd thou muſt?*
God ſpeaking to believe *and* truſt.

But what muſt we eſpecially believe?
[8] *That God doth* freely *us forgive.*

Why ſerve good works, the law of love then? They
Are fruits *of faith, to life the way.*

Whom doth God bid us love in holy Text?
[9] God *above all, our* Neighbour *next.*

Private *or* publick *prayers doth God require?*
[10] Both, *being of all and* each *the Sire.*

In all our prayers to God what's underſtood?
What's for his glory, *and our* good.

What muſt we pray to help his glory on?
[11] *His* Name *prais'd,* Kingdom *come,* Will *done.*

What may we for our ſelves *in prayer demand?*
[12] Bread, pardon, evil *to withſtand.*

95 *With*

[1] 1 *Sam.*10.1. Then *Samuel* took a vial of oyl and poured it upon his head, and kiſſed him, and ſaid, Is it not becauſe the Lord hath anointed thee to be Captain over his Inheritance? 1 *Sam.*16.13. Then *Samuel* took the horn of oyl and anointed him in the midſt of his brethren. 1 *Kings* 1.39. And *Zadock* the Prieſt took a horn of oyl out of the Tabernacle, and anointed *Solomon*: and all the people ſaid, God ſave King *Solomon.*

[2] *Pſ.*2.6. Yet have I ſet my King upon my holy hill of Sion. *Mat.* 28.18. All power is given unto me in heaven and in earth. *Rev.*11.15. The Kingdoms of this world are become the Kingdoms of the Lord, and of his Chriſt, and he ſhall reign for ever and ever.

[3] *Rom.*4.25. Who was delivered for our offences, and was raiſed again for our juſtification.

[4 5] *Rom.* 4.25.

[6] *Mat.*20.28.Even as the Son of man came not to be miniſtred unto, but to miniſter. *Eph.*5.2. Walk in love as Chriſt alſo hath loved us. *Col.*3.13. Even as Chriſt forgave you, ſo alſo do ye. 1 *Pet.*2.21. Chriſt alſo ſuffered for us, leaving us an example, that ye ſhould follow his ſteps. *Jo.*2.6. He that ſaith he abideth in him, ought himſelf alſo ſo to walk even as he walked.

[7] *Acts* 20.21. Repentance towards God, and faith towards our Lord Jeſus Chriſt.

[8] *Rom.*3.24. Being juſtified freely by his grace through the redemption that is in Jeſus Chriſt.

[9] *Mat.*22.37,38,39. Jeſus ſaid unto him, Thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy mind, &c.

[10] *Mat.*6.6. But thou when thou prayeſt, enter into thy cloſet, and when thou haſt ſhut thy door, pray to thy Father which is in ſecret, and thy Father which ſeeth in ſecret, ſhall reward thee openly. *Mat.*18.20. Where two or three are gathered together in my name, there am I in the midſt of them. *Acts* 3.1. Now *Peter* and *John* went up together into the Temple at the hour of prayer.

[11] *Mat.*6.9,10. Hallowed be thy Name, thy Kingdom come, thy Will be done.

[12] *Mat.*6.11,12,13. Give us this day our dayly bread: And forgive, &c.

With what prayers will our God be call'd upon?
[1] *Pure, modeſt, with* hope, [2] *no ambition.*

May we beſide God upon others *call?*
[3] *He will no* rival *have at all.*

Can God endure we ſhould his Image *make?*
[4] *A face* Inviſible *none can take.*

Muſt he who ſhall ſwear falſly *death ſuſtain?*
Yes, [5] *and who takes his name in* vain.

What makes Gods people to the Church *repair?*
Font, Supper, Pſalms, Alms, Preaching, Pray'r.

What ought a faithful Paſtor teach his fold?
The new *Teſtament and the* old.

How far unto his Doctrine are we bound?
[6] *As he Gods* Oracles *doth expound.*

What rule is't that a Preacher may not break?
[7] *Only what God ſhall ſay, to ſpeak.*

What is his chiefeſt praiſe and ornament?
[8] *A blameleſs* life, *and innocent.*

What owe we him that doth the word diſpenſe?
[9] Maintenance, love, *and* [10] reverence.

For what may children *hope reward? If they*
[11] *Their parents love,* honour, *obey.*

How muſt the parent for his child provide?
[12] *Give him food, be to heav'n a guide.*

Why doth God Magiſtrates *raiſe to ſuch a height?*
[13] Good *men to* guard, bad *men to* fright.

Say, of a Subject *what the duties are?*
[14] *Obedience, honour, tribute, fear.*

What's he enjoyn'd that leads a married *life?*
[15] *To maintain, love,* bear *with his Wife.*

What's a young *womans beſt becoming* dreſs?
[16] *Vertue unfain'd, chaſt ſhamefaſtneſs.*

How

[1] *Pſ.*17.1. Hear the right,O Lord, attend unto my cry, give ear unto my prayer,that goeth not out of feigned lips. 1 *Tim.*2.2. I will therefore that men pray every where lifting up holy hands without wrath or doubting. 1 *Jo.*3.22. *Pſ.*86.1. *Pſ.*9.18. *Mark*21.22. *Mark*11.24.

[2] *Math.*6.5,6,7. And when thou prayeſt, thou ſhalt not be as the hypocrites are; for they love to pray ſtanding in the Synagogue, and in the corners of the ſtreets, that they may be ſeen of men, &c.

[3] *Exod.*20.5. Thou ſhalt not bow down to them nor ſerve them; for I the LORD thy God am a jealous God. *Iſa.*42.8. I am the LORD, that is my name, and my glory, &c.

[4] *Exod.*20.4. Thou ſhalt not,&c. *Deut.*4.12. And the LORD ſpake unto you out of the midſt of the fire,&c. 15. Take ye therefore good heed unto your ſelves,&c. *Iſa.*40.18. To whom then will you liken God? &c.

[5] *Mat.* 5.37. But let your communication be yea, yea, nay, nay, for whatſoever, &c.

[6] 1 *Pet.*4.11. If any man ſpeak, [let him ſpeak] as the oracles of God.

[7] 2 *Cor.* 4.2. Not handling the word of God deceitfully, &c. 2 *Tim.* 2.15. Study to ſhew thy ſelf approved, &c.

[8] 1 *Tim.*3.1,2,3. This is a true ſaying, If a man deſire the office of a Biſhop, he deſireth a good work. A Biſhop then muſt be blameleſs, &c. *Tit.*1.6,7, &c. If any blameleſs, the husband of one wife, having faithful children, &c.

[9] *Deut.* 25.4. Thou ſhalt not muzzle the Ox when he treadeth forth the corn. 1 *Cor.*9.9,10,11. *Math.*10.10. *Rom.*25.27. *Gal.*6.6. 1 *Tim.*5.17,18.

[10] 1 *Theſ.* 5.12,13. And we beſeech you brethren, to know them which labor among you,and are over you in the Lord,&c.

[11] *Heb.*13.17. Obey them that have rule over you, and ſubmit your ſelves. *Eph.*6.1,2,3. *Col.*3.20.

[12] *Eph.*6.4. Bring them up in the nurture and admonition of the Lord.

[13] *Rom.* 13.3, 4, &c.

[14] *Rom.* 13.5,6,7.

[15] 1 *Tim.*5.8. But if any provide not for his own,and eſpecially for thoſe of his own houſe, &c. *Col.*3.19. *Eph.*5.25.

[16] 1 *Tim.*2.9,10. In like manner alſo that women adorn themſelves in modeſt apparel, &c. 1 *Pet.*3.3,4. Whoſe adorning let it &c.

[1] 1 *Pet.*

How may a wife pleaſe God? If Children ſhe
Bring up, [1] *to her husband* ſubject *be.*

What muſt a deſolate widow *care for, ſay?*
[2] Relieve *the poor,* [3] *be* ſober, pray.

How may a maſter deſerve praiſe? He muſt
[4] *To his ſervants* equal *be and* juſt.

What from a Servant *to his* Lord *is due?*
[5] *Painful, not* eye-ſervice, *but true.*

What is accounted murder *in Chriſt's Book?*
[6] Hatred *and* Envies *poyſ'ning look.*

What if we firſt are wrong'd *in words or deeds?*
[7] *Let him ſoon* pardon *who it* needs.

May we not then revenge *wrongs and diſgrace?*
[8] *We rather ought to* more *give place.*

Muſt we not love them who good to us do?
[9] *Our* enemies *we muſt love too.*

Who gave us this example thus divine?
[10] *Gods* Sun *on* good *and* bad *doth ſhine.*

Say what the Scripture terms adultery? *All*
[11] *Luſt, but the duty* conjugal.

If we forbear the fact, *doth it ſuffice?*
[12] *We muſt have a chaſte* mouth *and* eyes.

Is Marriage *better, or* Virginity?
[13] *To ſerve Chriſt* ſingle life's *more free.*

Doth God at Wedlock *then diſpleaſure take?*
[14] *God himſelf marriage firſt did make.*

Can ſuch a knot once ty'd be e're undone?
[15] *Only by* fornication.

How much is't better to live ſingle *then?*
[16] Continence *is not in all men.*

Muſt we have wealth, *but from whence skils it not?*
[17] *All goods are* ſtoln *which are ill got.*

[2] 1 *Pet.* 3. 1, 2. Likewiſe ye wives be in ſubjection to your own husbands, &c. 1 *Tim.* 2. 11. Let the women learn, &c.

[2] 1 *Tim.* 5. 10. Well reported of for good works, if ſhe have brought up children, if ſhe have lodged ſtrangers, &c.

[3] 1 *Tim.* 5. 5, 6. Now ſhe that is a widow indeed, and deſolate, truſteth in God, and continueth in ſupplications and prayers night and day: But ſhe that liveth in pleaſure is dead whil'ſt ſhe liveth.

[4] *Col.* 4. 1. Maſters give unto your ſervants that which is juſt and equal. *Eph.* 6. 9.

[5] *Eph.* 6. 5, 6. Servants be obedient to them that are your maſters according to the fleſh, with fear and trembling, in ſingleneſs of your heart, as unto Chriſt, &c.

[6] *Mat.* 5. 21, 22. Ye have heard that it was ſaid by them of old time, Thou ſhalt not kill: But I ſay unto you, that whoſoever is angry, &c.

[7] *Mat.* 18. 23, 24. Therefore is the Kingdom of heaven likened to a certain King which would take account, &c.

[8] *Mat.* 5. 38, 39, 40, 41. Ye have heard that it hath been ſaid, an eye for an eye, and a tooth for a tooth. But I ſay, &c.

[9] *Mat.* 5. 43, 44. Love your enemies, bleſs them that curſe you, do good to them that hate you, and pray for them that deſpitefully uſe you and perſecute you.

[10] *Mat.* 5. 45. For he maketh his Sun to riſe on the evil and on the good, and ſendeth rain.

[11] 1 *Cor.* 6. 13. 18, 19, 20.

[12] *Mat.* 5. 28. But I ſay unto you, that whoſoever looketh upon a woman to luſt after her, hath committed adultery with her already in his heart.

[13] 1 *Cor.* 7. 28, 32, 38. *Gal.* 5. 19. *Eph.* 5. 3.

[14] *Gen.* 2. 24. Therefore ſhall a man leave his father and his mother, and ſhall cleave unto his wife, and they ſhall be one fleſh. *Heb.* 13. 4. Marriage is honorable in all, and the bed undefiled. *John* 2. 1, 2.

[15] *Gen.* 2. 24. *Mat.* 5. 32. *Mat.* 19. 3, 4, 5, &c.

[16] *Mat.* 19. 11. But he ſaid unto them, all men cannot receive this ſaying, ſave to whom it is given. 1 *Cor.* 7. 2, 9. Nevertheleſs to avoid fornication, let every man have his own wife, and let every woman have her own husband. But if they cannot contain, let them marry; for it is better to marry than to burn.

[17] As malitious men are ſaid to be murderers, *Mat.* 5. So are covetous men thieves.

[1] The

Is it enough then to have innocent hands?
[1] *He who shall* covet, *guilty stands.*

Can the rich *pass heaven gate? Great Bodies may*
[2] *(But* hardly*) pass a* narrow *way.*

What doth God them who are grown rich *command?*
[3] *An* humble *heart, a* liberal *hand.*

What makes our gifts with God acceptance find?
[4] *A* chearful, [5] *not* praise-seeking *mind.*

By giving much may not our selves grow poor?
[6] *Than* house, food, rayment, *wish no more.*

Who undertakes that I shall not want those?
[7] *Who* Sparrows *feeds, and* Lillies *clothes.*

To take care for to morrow *is't not best?*
[8] *Care for to* day, *leave* God *the rest.*

Must not Christ's followers to [9] lie *forbear?*
[9] *Yes, and* [10] brawles, *and* [11] idle *words fear.*

[12] *To* jest *doth the strict rule of life permit?*
[13] *God highly censures obscene wit.*

What pleasure is allow'd then to our tongues?
[14] *Good* counsel, Scripture, *holy* songs.

Is silence *not a fault sometimes? When't may*
[15] *Gods* honor, *or* mans [16] good *betray.*

Are all the inward *motions free from fault?*
No, [17] *God condemns each evil* thought.

What three plagues into mortal bosoms glide?
[18] Avarice, carnal *pleasure,* pride.

Say, how perdition the lost soul besets?
[19] Lust *brings forth* sin, *sin* death *begets.*

What hath Christ's Law prescrib'd especially?
[20] *The* Cross *to bear, our selves* deny.

Who

[1] The ſame place and reaſon.

[2] *Mat.* 19. 23, 24. —Verily I ſay unto you, that a rich man ſhall hardly enter into the Kingdom of heaven, *&c.*

[3] 1 *Tim.* 6. 17, 18, 19. Charge them that are rich in this world, that they be not high minded, *&c.* That they be rich in good works, *&c.*

[4] 2 *Cor.* 9. 7. Not grudgingly, or of neceſſity, for God loveth a chearful giver.

[5] *Mat.* 6. 2. When thou doſt thine alms, do not ſound a trumpet before thee.

[6] 1 *Tim.* 6. 8. And having food and rayment, let us be therewith content.

[7] *Mat.* 6. 26, 27, 28, 29. *Mat.* 10. 29. *Luke* 12. 27.

[8] The ſame places.

[9] *Zach.* 8. 16. Speak ye every man the truth to his neighbour. *Col.* 3. 9. Lie not one to another.

[10] *Gal.* 5. 20. — variance, emulation, wrath, ſtrife —*Eph.* 4. 31. Let all bitterneſs, and wrath, and clamour, and evil ſpeaking be put away from you, with all malice.

[11] *Prov.* 10. 19. In the multitude of words there wanteth not ſin; but he that refraineth his lips is wiſe. *Mat.* 12. 36. Every idle word that men ſhall ſpeak, they ſhall give an account. —

[12] *Eph.* 5. 4. Nor fooliſh talking, nor jeſting, which are, *&c.*

[13] *Col.* 3. 8. *Eph.* 4. 29. Let no corrupt communication proceed out of your mouth, but that which is good to the uſe, *&c.*

[14] *Eph.* 4. 29. *Col.* 4. 6. Let your ſpeech be always with grace ſeaſoned with ſalt. *Eph.* 5. 19. Speaking to your ſelves in, *&c.*

[15] *Mar.* 3. 4. *Mat.* 10. 32, 33. *Acts* 18. 9.

[16] *Prov.* 24. 11, 12. If thou forbear to deliver them that are drawn unto death, and thoſe that are ready to be ſlain. If thou ſayeſt, behold we knew it not, doth not he that pondereth the heart conſider it? and he that keepeth thy ſoul doth not he, *&c.*

[17] See *Mat.* 5. of hatred, luſtful thoughts, *&c.*

[18] 1 *John* 2. 16. For all that is in the world, the luſt of the fleſh, the luſt of the eyes, and the pride of life, is not of the Father, but is of the world.

[19] *James* 1. 15. Then when luſt hath conceived, it bringeth forth ſin, and ſin, when it is finiſhed, bringeth forth death.

[20] *Luke* 9. 23. And he ſaid to them all, if any man will come after me, let him deny himſelf, and take up his Croſs daily, and follow me.

Math.

Who doth Chriſt ſay ſhall bleſſedneſs inherit?
[1] *Sad, meek, pure, hungry, poor in ſpirit.*

What's their reward who ſuffer for Chriſt's ſake?
[2] *With the old* Prophets *they partake.*

Say, who will Chriſt on his right *hand admit?*
[3] *Who lodge, cloth, feed, give drink, viſit.*

Whom muſt we uſe thus? [4] *Theſe that hungry be,*
Or want health, houſe, clothes, liberty.

What witneſſes doth Chriſtian doctrine boaſt?
The Father, Son, *and* holy Ghoſt.

What teſtimony did the Father *bear?*
[5] *This is my* Son *belov'd, him* hear.

How of himſelf true proof did Jeſus give?
Than teach, *he did more ſtrictly* live.

What witneſs hath the heavenly Spirit *brought?*
[6] *The mighty* miracles *which Chriſt wrought.*

What were thoſe wonders *which his fame ſo ſpread?*
To heal *the ſick, to* raiſe *the dead.*

[7] *The rule of perfect life was* Jeſus *then?*
[8] *His* life *made* God *well pleas'd with men.*

But what way to his death *did* Jeſus *come?*
[9] *By* Jewiſh *hate,* Italian *doom.*

What was the unjuſt Judge's *name? Him all*
Records do Pontius Pilate *call.*

How did their wicked fury him diſgrace?
Mock, buffet, ſcourge, ſpit in his face.

What was the end of all theſe pains at laſt?
Hands and feet to the Croſs *nail'd faſt.*

What ſhew'd the ſoul *Chriſt's body did forſake?*
Noon-day *was* night, *the earth did* quake.

Now tell what place his dead corps *did receive?*
Hewn out of a Rock, a grave.

Did he but in his Body *ſuffer pain?*
His ſoul *great ſorrow did ſuſtain.*

Why

[1] *Math.* 5. 3, 4, *&c.* Bleſſed are the poor in ſpirit, for theirs is the Kingdom of heaven. Bleſſed are they that mourn, for they ſhall be comforted, *&c.*

[2] See the ſame Place.

[3] *Mat.* 2. 34. Then ſhall the King ſay unto them on his right hand, Come ye bleſſed of my Father, inherit the Kingdom prepared for you from the foundation of the world, *&c.*

[4] *Mat.* 25. 35, 36. For I was an hungred and ye gave me meat, I was thirſty and ye gave me drink, I was a ſtranger and ye took me in, naked and ye clothed me, I was ſick and ye viſited me, I was in priſon and ye came unto me.

[5] *Mat.* 3. 17. And lo a voice from heaven, ſaying, This is my beloved Son, in whom I am well pleaſed. *Mat.* 17. 15. While he yet ſpake, behold, a bright cloud over-ſhadowed them, and behold, a voice out of the cloud, which ſaid, This is my beloved Son, in whom I am well pleaſed, hear ye him.

[6] *John* 10. 25. Jeſus anſwered them, I told you, and ye believed not; the works that I do in my Fathers name, they bear witneſs of me.

[7] 1 *Cor.* 11. 1. Be ye followers of me, even as I alſo am of Chriſt. 1 *Theſ.* 1. 6. And ye become followers of us, and of the Lord. *Rom.* 15. 3. 5. 7. For even Chriſt pleaſed not himſelf, but as it is written, the reproaches of them that reproached thee fell on me.

[8] 1 *Cor.* 1. 30. But of him are ye in Chriſt Jeſus, who of God is made unto us wiſdom, and righteouſneſs, and ſanctification, and redemption. *Rom.* 5. 19. For as by one mans diſobedience many were made ſinners, ſo by the obedience of one ſhall many be made righteous.

See the Hiſtory of our Saviours Paſſion.

Rom.

Why did a guiltleſs *perſon this endure?*
[1] *All this our* pardon *did procure.*

Could nothing reconcile us but his blood?
[2] *This with Gods exact* juſtice *ſtood.*

For all mens ſins could his one *death ſuffice?*
[3] *He's ſuch a* ſpotleſs *ſacrifice.*

What taught Chriſt at his laſt hour? [4] *Patience,*
Modeſty, [5] *love,* [6] *obedience.*

Did he once dead ſtill in the grave *remain?*
[7] *No, the* third *day he roſe again.*

What doth his Reſurrection *to us prove?*
[8] *That he's the* Son *of* God *above.*

Is Chriſt as man *leſs than the* Cherubin?
[9] *The* hoſts *of* heaven *all worſhip him.*

Doth he remember us now in heaven? Chriſt
[10] *Is both our* King *there and* [11] *high-*Prieſt.

What's for us there by's Prieſtly *Office done?*
[12] *His blood makes* interceſſion.

What doth he for us there as he's our King?
[13] Subdue *our foes,* [14] protection *bring.*

Will he inviſible then in heaven *remain?*
[15] *Till in a* Cloud *he comes again.*

Why will he come again on earth *to tread?*
[16] *He'l come to* judge *both quick and dead.*

What by the Spirit *is meant? the* third *in one;*
[17] *The* virtue *of the Father and Son.*

Was

[1] *Rom.* 3. 24, 25. *Eph.* 1. 7. *Col.* 1. 14. 1 *Tim.* 2. 6. *Iſa.* 53. 5. 1 *Pet.* 2. 24. Who his own ſelf bare our ſins in his own body on a tree, that we, being dead to ſin, ſhould live unto righteouſneſs: by whoſe ſtripes ye are healed.

[2] *Heb.* 9. See the whole Chapter. 1 *Pet.* 1. 19. But with the precious blood of Chriſt. —

[3] 1 *Pet.* 1. 19. — as of a lamb without blemiſh, and without ſpot.

[4] *Iſa.* 53. 7. He was oppreſſed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the ſlaughter, and as a ſheep before her ſhearer is dumb, ſo he openeth not his mouth.

[5] *Luke* 23. 34. Then ſaid Jeſus, Father, forgive them, for they know not what they do.

[6] *Mat.* 29. 39. — nevertheleſs not as I will, but as thou [wilt.]

[7] 1 *Cor.* 15. 4. — He roſe again the third day, according to the Scriptures.

[8] *Rom.* 1. 4. And declared to be the Son of God with power according to the Spirit of holineſs, by the reſurrection from the dead.

[9] *Mat.* 4. 11. Angels came and miniſtred unto him, 13, 14, 24, 31. *Heb.* 1. 6, 7. Let all the Angels of God worſhip him, *&c.*

[10] 1 *Tim.* 6. 15. — Who is the bleſſed and only Potentate, the King of Kings, and Lord of Lords; *Heb.* 1. 8.

[11] *Rom.* 8. 34. *Heb.* 7. 25, 26, *&* 9. 24. 1 *Tim.* 2. 5. 1 *John* 2. 1, 2.

[12] *Heb.* 9. 11, 12. But Chriſt being come an high-Prieſt——— Neither by the blood of goats and calves, but by his own, *&c.*

[13] *Acts* 9. 4, 5, 13, 11. *Pſal.* 21. 8, 9. *Pſ.* 110. 1, 2, 5, 6. *Rev.* 12. 5. *&* 17. 14.

[14] *Acts* 9. 17. *Acts* 23. 11. *Acts* 7. 55, 56.

[15] *Acts* 3. 21. Whom the heavens muſt receive until the time of the reſtitution of all things. *Acts* 1. 11.

[16] *Mat.* 25. 31. When the Son of man ſhall come in his glory, and all the holy Angels with him, *&c.* *Acts* 17. 31.

[17] *John* 14. 16. *John* 15. 16. — the Spirit of truth which proceedeth from the Father, he ſhall teſtify of me.

Was he, e're Chriſt the Virgins fleſh did take?
[1] Inſpir'd by him the Prophets *ſpake.*

What promis'd Chriſt to th' twelve? *[2] More work to do*
Themſelves, [3] enabling others too.

What ſparkling beams flow'd from this heavenly light?
[4] Healing, tongues, propheſies, Devils flight.

What doth the holy Ghoſt *now theſe are ceas't?*
[5] Inſtruct *and [6]* comfort *ſtill our breaſt.*

Is it enough if we the Scriptures read?
[7] The Letter *without the* Spirit *is dead.*

May we not of our ſelves believe Chriſt's *word?*
[8] Without his Spirit *none calls him* Lord.

Doth not the ſtrength ſuffice of our own wit?
[9] Carnal *minds cannot* God *admit.*

Doth then the Spirit *his light to us impart?*
[10] And create in us a new heart.

Of further help hath a Believer need?
[11] God worketh both the will *and* deed.

To Gods beginning muſt mans *works be joyn'd?*
[12] Who asks *receives, who* ſeeks *ſhall find.*

What if the mind ſhall with hard conflicts wraſtle?
[13] Watch *and* pray, *God will keep the Caſtle.*

From th' holy Ghoſt *what comfort do we gather?*
[14] That God will always be our Father.

But where wilt thou this holy Spirit *find?*
[15] I' th' Church *which he in love doth bind.*

Where may this holy Church *of God be found?*
[16] Where e're the name of Chriſt *doth ſound.*

But

[1] *Heb.*3.7. Wherefore as the holy Ghoſt ſaith, To day if ye will hear his voice — 1 *Pet.* 1.10, 11. — the Spirit of Chriſt, which was in them, did ſignifie, when it teſtified beforehand. — 2 *Pet.*1.21. For the propheſie came not in old time by the will of men, but holy men of God ſpake as they were moved by the holy Ghoſt.

[2] *John* 14.12. — He that believeth on me, the works that I do ſhall he do alſo, and greater works than theſe ſhall he do.

[3] *Acts* 8.17. Then laid they their hands on them, and they received the holy Ghoſt.

[4] *Mar.*16.17. And theſe ſigns ſhall follow them that believe, In my Name ſhall they caſt out Devils, they ſhall ſpeak, &c.

[5] & [6] *John* 16.26. But the Comforter, which is the holy Ghoſt, whom the Father will ſend in my Name, he ſhall teach you all things, and bring all things to your remembrance, &c.

[7] *Jo.*6.63. It is the Spirit that quickneth, &c. 2 *Cor.*3.6. — not of the letter, but of the Spirit: for the letter killeth, but the &c.

[8] 1 *Cor.*12.3. — no man can ſay that Jeſus is the Lord, but by the holy Ghoſt.

[9] *Mat.*16.17, & 23. — fleſh and blood hath not revealed it unto thee, but my Father which is in heaven, &c. 1 *Cor.* 2.14. The natural man receiveth not the things of the Spirit of God, neither can he know —

[10] *John* 3.5. Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God, 1 *John* 3.9.

[11] 2 *Cor.*3.5. *Phil.* 2.13. For it is God that worketh in you, both to will and to do of his good pleaſure.

[12] *Mat.* 7.7. Ask and it ſhall be given you; ſeek and ye ſhall find; knock and it ſhall be opened unto you.

[13] *Matth.*26.41. *Luke* 21.36. *Col.*4.2. 1 *Pet.*5.8.

[14] *Rom.*8.15,16. — But ye have received the Spirit of adoption, whereby we cry Abba, Father. The Spirit it ſelf beareth witneſs with our Spirit, that we are the children of God.

[15] *Eph.* 4.3. Endeavouring to keep the unity of the Spirit in the bond of peace.

[16] *Mat.*8.11. Many ſhall come from the eaſt and weſt and ſhall ſit down with *Abraham*, and *Iſaac*, and *Jacob* in the kingdom of heaven. *John* 10.16. Other ſheep I have, which are not of this fold, them alſo I muſt bring, and they ſhall hear my voice; and there ſhall be one fold and one ſhepherd. *Gal.*4.27 — the deſolate hath many more children than the which hath an husband.

But doth not God the Jews *his people call?*
[1] Chriſt *brake down that* partition *wall.*

Is then the Law of Moſes *out of date?*
[2] *A* new *the* old *doth antiquate.*

Where's now the Sabbath? *Where's* Circumciſion?
[3] *We have the* things, *the* ſhadow's *gone.*

Amongſt the Saints what things are common, know'ſt?
[4] *Goods of this* world, *but of* heaven *moſt?*

Whereby know we Chriſt's ſouldiers? *what's the* token?
[5] *His* blood *ſhed, and* body *broken.*

Can we him eat *who hath ſo long been* dead?
[6] *Under the forms of* Wine *and* Bread.

How is the bread *his* fleſh? *the* wine *his* blood?
[7] *They to the* ſoul *are drink and food.*

Why do we of one *bread,* one *cup partake?*
[8] *To ſhew that we one body make.*

Muſt we for weak *and* ignorant *people care?*
[9] *Them gently* warm, *and with them* bear.

What if they wrong us in our goods *or* name?
[10] *Tell* one *or* two, *then* more *the ſame.*

What if they ſhall perſiſt *thus obſtinate?*
[11] *Let them be* excommunicate.

Muſt they dwell in perpetual baniſhment?
[12] *Till it appear that they repent.*

Can then the Church *the* Keys *thus* both *ways uſe?*
[13] God *with the* Church *doth* bind *and* looſe.

How to receive new Chriſtians *are we wont?*
[14] *Way is made for them at the* Font.

Why do they baptize Infants *born but late?*
[15] *To God we* ſoon *them* conſecrate?

Muſt they not faith *firſt have whom we baptize?*
[16] *The* parents *faith and vows ſuffice.*

Of

[1] *Eph.*2.14. For he is our peace,who hath made both one,and hath broken down the middle wall of partition between us.

[2] *Gal.*4.9.—how turn ye again to the weak and beggarly elements? *Heb*, 8.13. In that he ſaith a new *Covenant*, he hath made the firſt old.

[3] *Col.* 2.14.16,17.—which are a ſhadow of things to come, but the body is of Chriſt.

[4] 2 *Cor.*8.14. But by an equality; that now at this time your abundance may be a *ſupply* for their want, that their abundance alſo may be a *ſupply* for your want, that there may be equality.

[5] *Mat.*26.26,27. Jeſus took bread and bleſſed it,and broke it —and ſaid, Take,eat, this is my body; and he took the cup, and gave thanks—ſaying, drink ye all of it, for this is my blood.

[6] 1 *Cor.*11.24, &c.

[7] 1 *Cor.*10.16. The cup of bleſſing which we bleſs, is it not the Communion of the blood of Chriſt? the bread which we break, is it not the communion of the body of Chriſt?

[8] 1 *Cor.*10.17. For we being many, are one bread, and one body, for we are all partakers of that one bread.

[9] *Rom.*14.1. He that is weak in the faith receive ye, but not to doubtful diſputations. 15.1. We then that are ſtrong ought to bear with the infirmities of the weak.—

[10] *Mat.*18.15,16.—if thy brother ſhall treſpaſs againſt thee, go and tell him his fault between thee and him alone, &c. But if he will not hear thee, then take with thee one or two more.—

[11] *Mat.*18.17. And if he ſhall neglect to hear them,tell it unto the Church; but if he neglect to hear the Church, let him be unto thee as a heathen man and a publican.

[12] 1 *Cor.*5.5. To deliver ſuch an one unto Satan for the deſtruction of the fleſh, that the ſpirit may be ſaved in the day of the Lord Jeſus. 2 *Cor.*2.7. So that contrariwiſe ye ought rather to forgive him, leſt perhaps ſuch an one ſhould be ſwallowed up with over-much ſorrow.

[13] *Mat.*18.18. Whatſoever ye ſhall bind on earth ſhall be bound in heaven, whatſoever ye ſhall looſe on earth,ſhall &c.

[14] *Luke* 18.15,16.—ſuffer little children to come unto me— *Acts* 2.39.41. *Acts.*16.15.33. *Gen.*17.12.

[15] The ſame places.

[16] 1 *Cor.*7.14. For the unbelieving husband is ſanctified by the wife, and the unbelieving wife — elſe were your children unclean, but now they are holy.

Of what good things a ſign doth baptiſm *give?*
[1] Pardon, [2] new birth, [3] *again to live.*

Why Baptiſm *doth confirm our* pardon, *ſay?*
[4] Water *filth,* ſin *God takes away.*

Do we by our deſerts *procure this love?*
[5] Gods *goodneſs only doth him move.*

Did none for us purchaſe ſo great a good?
[6] *Of guiltleſs* Chriſt *th'* Imputed blood.

Who are they whoſe old ſins God *will forgive?*
[7] *Who them* confeſs, *and for them* grieve.

Is he then who repents accounted juſt?
[8] *If he* believe *Gods word, and* truſt.

Doth for relapſers *any hope remain?*
[9] *If truly they* repent *again.*

But how doth water new birth *ſignifie?*
[10] *A* Chriſtian *like one* drown'd *doth die.*

Yet we to live *and* breath *behold them ſtill?*
[11] *He's dead to* ſin *and his own* will.

What life doth he put on who is new-born?
[12] *To* Chriſt, *through whom God's pleas'd, conform,*

Hereafter is all care and fear then paſt?
[13] *The wars of* fleſh *and* ſpirit *ſtill laſt.*

The ſenſual *part what weapon can impair?*
[14] *Faith, Gods word, peace, faſting and pray'r.*

Have the regenerate *no dregs within?*
[15] *Such a* ſelf-flattery *is great ſin.*

How doth the new *life then excel the* old?
[16] *Therein vice doth no* ſcepter *hold.*

Say, how he who falls oft, Gods love retains?
[17] *For* Chriſt, *God pardons what remains.*

What ſign gives Baptiſm *that we ſhall* revive?
[18] *So they riſe in the ſea who* dive.

Where

[1] *Acts* 2.38.— be baptized every one of you in the name of Jeſus Chriſt, for the remiſſion of ſins.

[2] *Rom.*6.4. We are buried with him by baptiſm into death, that like as Chriſt was raiſed from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life.

[3] *Rom.* 6. 3,4, 5.

[4] 1 *Cor.*6.11. 1 *John* 1.7. *Eph.*5.26. That he might ſanctifie and cleanſe it with the waſhing of water by the word.

[5] *Rom.*3.24. Being juſtified freely by his grace —

[6] *Pſal.*32.2. *Rom.*4.8. 2 *Cor.*5.19.

[7] *Prov.*28.13. *Pſ.*32.5. I ſaid I will confeſs my tranſgreſſions unto the Lord, and thou forgaveſt the iniquity of my ſin.

[8] *Eph.*2.8. By grace ye are ſaved through Faith, *John* 12.39, 40. *Acts* 13.48.

[9] *Ezek.*18.21,22.27. But if the wicked will turn from all his ſins that he hath committed, and keep all my ſtatutes, and do that which is lawful and right, he ſhall ſurely live, he &c. *Pſ.* 106.43,44,45. Many times did he deliver them, but they provoked him with their counſel, and were brought low for their iniquity. Nevertheleſs he regarded their affliction, when he heard their cry. And he remembred for them his Covenant, and repented according to the multitude of his mercies.

[10] *Rom.*6.3,4. Know ye not, that ſo many of us as were baptized into Jeſus Chriſt, were baptized into his death? Therefore, &c.

[11] *Rom.* 6.3,4,5,6, &c.

[12] *Gal.*3.27. For as many of you as have been baptized into Chriſt, have put on Chriſt. *Rom.*8.29. *Phil.*3.10. *Col.*3.9,10.

[13] *Rom.*7.23,&c. *Gal.*5.16,17.

[14] 1 *John* 5.4.& 18. *Jam.* 1.18. 1 *Pet.* 1.23. *Rom.* 5.1. *Mat.* 17.21. *Mat.*26.41. 1 *Cor.*7.5.

[15] 1 *John* 1.8. If we ſay, that we have no ſin, we deceive our ſelves, and the truth is not in us.

[16] *Rom.* 6.12.14. Let not ſin therefore reign in your mortal bodies, that you ſhould obey it in the luſts thereof: For ſin ſhall not have dominion over you, &c. *Rom.*7.19. 1 *John* 3.9.

[17] *Iſa.* 43.25. 1 *John* 1.7.— the blood of Jeſus Chriſt cleanſeth us from all ſin, *Rom.* 3.25.

[18] *Rom.* 6. 3,4,5, &c.

Math.

Where ſhall the faithful ſouls inhabit? ſay.
[1] *Ever with* Chriſt *at the laſt day.*

What ſhall be done when that day ſhall give light?
[2] *The Archangels* trump *the dead ſhall cite.*

And why ſhall bones riſe from the grave again?
[3] *Their deeds ſhall find reward or pain.*

Into what torments will Chriſt Rebels *ſend?*
[4] Perpetual *fire, death without* end.

But what good things doth God for Saints *prepare?*
[5] *Such joyes as* full *and* endleſs *are.*

Can bodies quite conſum'd again then riſe?
[6] *So* Corn *ſprings up, whoſe ſeed firſt dies.*

Such will the body riſe as it did fall?
[7] *Immortal, bright, ſtrong, ſpiritual.*

Shall we then marriage, meat, *or* drink *deſire?*
[8] *We ſhall be like the* heavenly Quire.

Shall our eyes ſee the Sun, *or horned* Moon?
[9] *Gods beams will make one conſtant* Noon.

What are thoſe pleaſures that we there ſhall find?
[10] *Above the ſenſe of th'* ear, eye, mind.

Thither to come, as Baptiſm teaches, live.
[11] *Such grace he, who commands, God give.*

A M E N.

The Tranſlators to the Reader.

Say not we have *tranſlated* well. Well *he*
Tranſlates, whoſe life ſhall with theſe lines agree.

[1] *Mat.* 19. 28. 1 *Theſ.* 4. 35, 16, 17. *Mat.* 23. 34. *Job.* 14. 3.
[2] 1 *Theſ.* 4. 16. —with the voice of the Archangel, and with the Trump of God. *Mat.* 24. 31. 1 *Cor.* 15. 52.

[3] *Eccleſ.* 12. 14. For God ſhall bring every work into judgment, with every ſecret thing, whether it be good, or whether it be evil. 1 *Cor.* 4, 5. 2 *Cor.* 5. 10. *Rev.* 20. 12.

[4] *Mat.* 25. 41. Depart from me ye curſed into everlaſting fire. *Mark* 9. 43, 44. — to go into hell, into the fire that never ſhall be quenched, &c.

[5] *Pſal.* 16. 9, 10, 11. — in thy preſence is fulneſs of joy, at thy right hand are pleaſures for evermore. 1 *Cor.* 2. 9. Eye hath not ſeen, nor Ear heard, neither have entred into the heart of man, the things which God hath prepared for them that love him. *Mat.* 25. 34. Come ye bleſſed of my Father, inherit the Kingdom, &c.

[6] *Job* 19. 25, 26. For I know that my Redeemer liveth, and that he ſhall ſtand at the latter day upon the earth. And though after my skin worms deſtroy this body, yet in my fleſh I ſhall ſee God. 1 *Cor.* 15. 35, 36, 37. *Iſa.* 26. 19.

[7] *Dan.* 12. 3. And they that be wiſe ſhall ſhine as the brightneſs of the firmament, and they that turn many to righteouſneſs, as the ſtars for ever and ever. 1 *Cor.* 15. 42, &c.

[8] *Luke* 20. 35, 36. But they which ſhall be accounted worthy to obtain that world, and the reſurrection from the dead, neither marry, nor are given in marriage. Neither can they die any more, for they are equal unto the Angels; and are the children of God, being the children of the reſurrection.

[9] *Rev.* 22. 5. And there ſhall be no night there, and they need no Candle, neither light of the Sun, for the Lord God giveth them light.

[10] 1 *Cor.* 2. 9.
[11] *Tit.* 2. 11, 12, 13. For the grace of God that bringeth ſalvation,

vation, hath appeared unto all men. Teaching us, that denying ungodliness and worldly lusts, we should live soberly, righteously and godly in this present world. Looking for that blessed hope, and the glorious appearance of the great God, and our Saviour Jesus Christ. *Tit.* 3,4,5,6,7. *Phil.* 1.6. Being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ, 2.12,13. work out your salvation with fear and trembling. For it is God that worketh in you, &c. 4.13. I can do all things through Christ which strengthneth me.

F I N I S.